

RESOLUTION NO. 1293

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DES MOINES, WASHINGTON,** fixing a time for a public hearing to consider vacation of a segment of public rights-of-way in the City of Des Moines.

**WHEREAS,** the City Council is considering vacation of a portion of public rights-of-way known as a portion of the west right-of-way on 7<sup>th</sup> Avenue South and a portion of the north Right-of-Way of South 226<sup>th</sup> Street, located in the City of Des Moines as shown on Exhibit "A", attached hereto and incorporated by reference, by the petition method, and

**WHEREAS,** the provisions of RCW 35.79.010 authorize the City Council to fix a time for a public hearing in order to receive public comment regarding this proposal; now therefore,

**THE CITY COUNCIL OF THE CITY OF DES MOINES RESOLVES AS FOLLOWS:**

The matter of the vacation of the following described portions of public rights-of-way in the City of Des Moines is set for a public hearing before the City Council on Thursday, May 14, 2015 at 7:00 p.m., or as soon thereafter as the matter may be heard, in the City Council Chambers, 21630 11th Avenue So., Suite B, Des Moines, Washington:

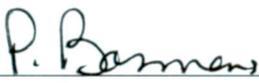
A portion of the west right-of-way on 7<sup>th</sup> Avenue South and a portion of the north Right-of-Way of South 226<sup>th</sup> Street, located in the City of Des Moines as shown on Exhibit "A", attached hereto.

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**ADOPTED BY** the City Council of the City of Des Moines, Washington this 23rd day of April, 2015 and signed in authentication thereof this 23rd day of April, 2015.

  
MAYOR

APPROVED AS TO FORM:

  
City Attorney

ATTEST:

  
City Clerk

EXHIBIT "A"

S. 225TH ST.

N 89°04'51"E

SCALE: 1"=50'



**LEGEND**

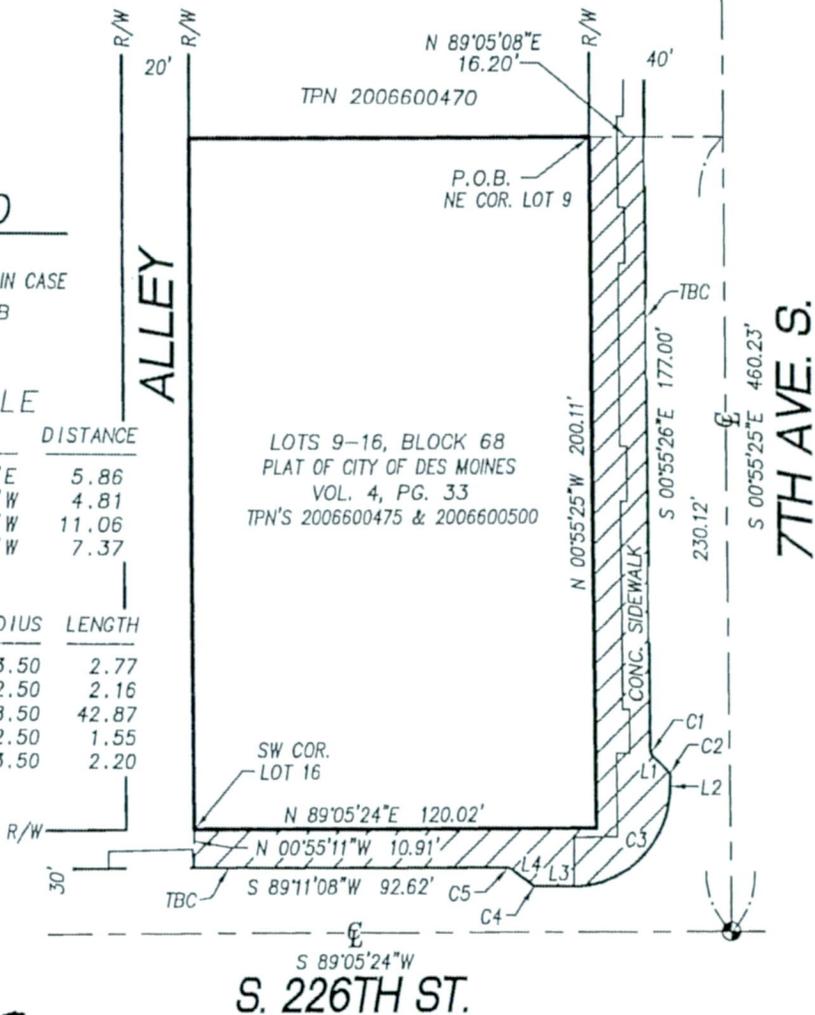
- ⊙ FOUND MONUMENT IN CASE
- TBC TOP BACK CURB

**LINE TABLE**

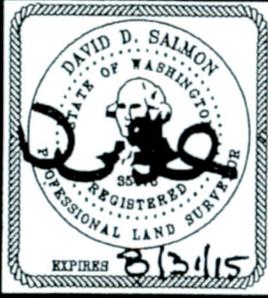
| NO. | BEARING      | DISTANCE |
|-----|--------------|----------|
| L1  | S 46°10'43"E | 5.86     |
| L2  | S 03°20'25"W | 4.81     |
| L3  | S 89°31'32"W | 11.06    |
| L4  | N 54°53'40"W | 7.37     |

**CURVE TABLE**

| NO. | DELTA     | RADIUS | LENGTH |
|-----|-----------|--------|--------|
| C1  | 45°17'32" | 3.50   | 2.77   |
| C2  | 49°31'08" | 2.50   | 2.16   |
| C3  | 86°11'07" | 28.50  | 42.87  |
| C4  | 35°34'48" | 2.50   | 1.55   |
| C5  | 36°00'24" | 3.50   | 2.20   |



3/9/15



**NCS**  
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Fax: (253) 661-3841  
dsalmon@ncssurveying.com

|             |             |
|-------------|-------------|
| DATE:       | MARCH, 2015 |
| JOB NO.:    | 130405      |
| DRAWN BY:   | MFB/TWB     |
| CHECKED BY: | D. SALMON   |
| SCALE:      | 1" = 50'    |